

JABISH BROOK MIDDLE SCHOOL  
62 NORTH WASHINGTON ST.  
BELCHERTOWN, MA 01007  
PHONE: 413-323-0433  
FAX: 413-323-0450

**New Student Registration Packet**

JBMS needs the following records on new students:

Birth Certificate  
Immunizations/Recent Physical  
IEP (if applies)  
Grades and Testing Scores  
2 forms of Proof of Residency  
Discipline Record from Previous School

Please visit our website at [www.belchertownps.org](http://www.belchertownps.org)

Click on **schools**

Click on **Jabish Brook Middle School.**

**Mr. Thomas K. Ruscio, Principal**

Principal

Jabish Brook Middle School

[truscio@belchertownps.org](mailto:truscio@belchertownps.org)

**RELEASE OF RECORDS CONSENT FORM**

**STUDENT NAME:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**In compliance with state and federal laws, permission is required of parent, legal guardian or eligible student before any records can be released from/to an outside agency, school or college. In order to comply with this law, your signature is required.**

**I hereby grant permission for release of the following documents and communications:**

**Verbal Communication:** \_\_\_\_\_

**Standardized Tests/Transcript of Grades:** \_\_\_\_\_

**Health Records:** \_\_\_\_\_

**Transfer Card/Discipline Statement:** \_\_\_\_\_

**Special Education Records:** \_\_\_\_\_

**Other Contact Persons:** \_\_\_\_\_

**Other Evaluations:** \_\_\_\_\_

**RELEASED FROM/TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RELEASED TO/FROM:**

**Belchertown Public Schools  
Jabish Brook Middle School  
62 N. Washington Street  
Belchertown, MA 01007**

\_\_\_\_\_  
**Parent/Advocate/Legal Guardian Signature**

\_\_\_\_\_  
**Date**

**Respect • Responsibility • Relationships • Rigor • Reflection • Resilience**

# BELCHERTOWN PUBLIC SCHOOLS

## School Registration Form

### For Office Use Only

- Cold Spring  
 Swift River  
 Chestnut Hill

- Jabish Brook  
 Belchertown High

SASID: \_\_\_\_\_ Bus In: \_\_\_\_\_  
Teacher: \_\_\_\_\_ Bus Out: \_\_\_\_\_  
Grade: \_\_\_\_\_ Student ID: \_\_\_\_\_  
Enroll Date: \_\_\_\_\_

### STUDENT INFORMATION

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name  
(no initial): \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Male/Female/Non-binary: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Place of Birth  
(City/State/Country): \_\_\_\_\_ Has this student ever attended  
Belchertown Public Schools?  Yes  
 No

### HOME ADDRESS (Do not list a PO Box)

Street Name / Apartment: \_\_\_\_\_ Town / Zip: \_\_\_\_\_

### MAILING ADDRESS (if different from above)

Street Name / PO Box / Apartment: \_\_\_\_\_ Town / Zip: \_\_\_\_\_

### ETHNICITY, RACE, and LANGUAGE

Under federal law, we must report this information to ensure that students are not denied any rights or benefits. If you choose, you may identify your child according to the following categories. If you do not choose to do so, we will use our best judgment.

- Choose **ONE** of the following:  Hispanic or Latino  NOT Hispanic or Latino
- Choose **ONE OR MORE**:  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

### ADDITIONAL SERVICES

Please note any special services your child has received in the past.

- Special Education (IEP)  504 Accommodation Plan  Title I
- Free or Reduced Lunch  Sheltered English Immersion  English as a Second Language

### PARENT / GUARDIAN #1

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Relationship  
to Student: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Occupation: \_\_\_\_\_ Place of  
Employment: \_\_\_\_\_  
Does this person have  Yes  No Does this person live in the  Yes  No Address  
legal custody of the student? same house as the student? (if different): \_\_\_\_\_  
 No

### PARENT / GUARDIAN #2

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Relationship  
to Student: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Occupation: \_\_\_\_\_ Place of  
Employment: \_\_\_\_\_  
Does this person have  Yes  No Does this person live in the  Yes  No Address  
legal custody of the student? same house as the student? (if different): \_\_\_\_\_  
 No

### PARENT / GUARDIAN #3

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Relationship  
to Student: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Occupation: \_\_\_\_\_ Place of  
Employment: \_\_\_\_\_  
Does this person have  Yes  No Does this person live in the  Yes  No Address  
legal custody of the student? same house as the student? (if different): \_\_\_\_\_  
 No

### EMERGENCY CONTACT (if parent/guardian cannot be reached)

Name (Last, First): \_\_\_\_\_ Relationship: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Cell: \_\_\_\_\_

**AUTOMATED NOTIFICATIONS**

Belchertown Public Schools communicates with families using autodialed messages to telephones, including cellular phones. If you DO NOT wish to receive autodialed messages to certain numbers, you may opt out at any time by contacting the office of your child's school.

If you would like to receive text messages on your cellular phone, please text "Y" to 67587.

**LEGAL AND CUSTODIAL INFORMATION**

Do both parents have custody and parental rights with respect to this student?  Yes  No

If not, which of the following applies?  Mother guardian with joint custody  Father guardian with joint custody  Mother guardian with sole custody  Father guardian with sole custody Other (specify): \_\_\_\_\_

Are there any court orders in effect with respect to this student that should concern the school?  Yes (explain) \_\_\_\_\_  No \_\_\_\_\_

**CHILDREN UNDER 18 IN HOUSEHOLD**

Name (Last, First): _____	Birthdate: _____	Name (Last, First): _____	Birthdate: _____
Name (Last, First): _____	Birthdate: _____	Name (Last, First): _____	Birthdate: _____
Name (Last, First): _____	Birthdate: _____	Name (Last, First): _____	Birthdate: _____

**PREVIOUS SCHOOL**

Name of School: \_\_\_\_\_ Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher's Name: \_\_\_\_\_

**MILITARY FAMILY STATUS**

Does this child have a parent/guardian for whom any of the following are true?  On active military duty.  Retired or medically discharged in past 12 months.  Died on active duty in past 12 months.  None of the above.

**CHECKLIST AND SIGNATURE**

In addition to this form, the school district requires copies of the following documents, which will be kept as part of the student's record according to state and federal records laws:

- Birth certificate
- Immunization records
- Physical examinations
- Complete school discipline records (if applicable)
- Special education records and/or ADA records (if applicable)
- Any court documents pertaining to custody, restraining orders, and/or guardianship (if applicable)
- Proof of residency: **2 forms required**
  - Mortgage statement or rental agreement/lease
  - Utility bill at the address listed (heating, electricity, or phone)

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

For office use only:

All forms received  
 Some forms received. Forms still outstanding: \_\_\_\_\_

Signature of staff member receiving forms: \_\_\_\_\_ Date: \_\_\_\_\_

The Belchertown School District does not discriminate on the basis of age, sex, race, religion, color, national origin, sexual orientation, or disability in accordance with applicable laws and regulations.

**Respect ~ Responsibility ~ Relationship ~ Rigor ~ Reflection ~ Resilience** Revised 6/26/2017

## Home Language Survey

Massachusetts Department of Elementary and Secondary Education regulations require that all schools determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students. If a language other than English is spoken in the home, the District is required to do further assessment of your child. Please help us meet this important requirement by answering the following questions. Thank you for your assistance.

Student Information	
First Name _____	Middle Name _____
Country of Birth _____	Date of Birth (mm/dd/yyyy) _____
	Date first enrolled in ANY U.S. school (mm/dd/yyyy) _____
	Last Name _____
	Gender: F <input type="checkbox"/> M <input type="checkbox"/>
School Information	
Start Date in New School (mm/dd/yyyy) _____ / ____ / 20____	Name of Former School and Town _____
	Current Grade _____
Questions for Parents/Guardians	
What is the native language(s) of each parent/guardian? (circle one) _____ (mother / father / guardian) _____ (mother / father / guardian)	Which language(s) are spoken with your child? (include relatives -grandparents, uncles, aunts, etc. - and caregivers) _____ seldom / sometimes / often / always _____ seldom / sometimes / often / always
What language did your child first understand and speak?	Which language do you use most with your child?
Which other languages does your child know? (circle all that apply) _____ speak / read / write _____ speak / read / write	Which languages does your child use? (circle one) _____ seldom / sometimes / often / always _____ seldom / sometimes / often / always
Will you require written information from school in your native language? Y <input type="checkbox"/> N <input type="checkbox"/>	Will you require an interpreter/translator at Parent-Teacher meetings? Y <input type="checkbox"/> N <input type="checkbox"/>
Parent/Guardian Signature: X _____	Today's Date: _____ / ____ / 20____ (mm/dd/yyyy)

# JABISH BROOK MIDDLE SCHOOL

## GUIDANCE REGISTRATION

Student's Name: \_\_\_\_\_ Grade Entering: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Planned Date of Entry: \_\_\_\_\_

Previous School: \_\_\_\_\_

Phone Number that You can be Reached at: \_\_\_\_\_

### SCHEDULING INFORMATION

▶ Does your child have any special services/plans?

● DCAP

Yes  No

● 504

Yes  No

● IEP

Yes  No

● Health Care

Yes  No

● Other (*what kind*) \_\_\_\_\_

Yes  No

If YES, have the current documents been forwarded?

Yes  No

▶ Has your child ever received English Language Learner (ELL) instruction?

Yes  No

Does your child currently receive ELL support?

Yes  No

▶ Has your child had Band in the past?

Yes  No

Has your child taken Music lessons?

Yes  No

Would your child like to continue or begin Band?

Yes  No

Which instrument does your child play? \_\_\_\_\_

*If your child is interested in participating in Band, please contact the Band director,*

*Ms. Smith, at your earliest convenience at (413) 323-0433 ext. 117.*

▶ Has your child previously taken a Foreign Language (*Grade 8 students only*)?

Yes  No

If YES, Which Language? \_\_\_\_\_

Which Language is your child interested in taking?

Latin  French  Spanish

(*Pending availability*)

▶ Would your child like a tour of the school (*pending availability*)?

Yes  No

# Massachusetts Parental Notice for One Time Consent to Allow the School District To Access MassHealth (Medicaid) Benefits

**School District Name and Code:** Belchertown Public Schools (0024)

**School/District Contact:** Student Support Services

Dear Parent/Guardian:

The purpose of this letter is to ask for your permission (also known as consent) to share information about your child with MassHealth. Local communities in Massachusetts have been approved to receive partial reimbursement from MassHealth for the costs of certain health-related services provided by the district to your child (or children). In order for your community to get back some of the money spent on services, the school district needs to share with MassHealth the following types of information about your child: name; date of birth; gender; type of services provided, when, and by whom; and MassHealth ID.

With your permission, the school district will be able to seek partial reimbursement for services provided by MassHealth, including, among others, a hearing test or eye exam; a school physical; occupational or speech or physical therapy; some school nurse visits; and counseling services with the school social worker or psychologist. Each year, the district will provide you with notification regarding your permission; you do not need to sign a form every year.

The school district cannot share with MassHealth information about your child without your permission. As you consider giving permission, please be advised of the following:

1. The school district cannot require you to sign up for MassHealth in order for your child to receive the health-related and/or special education services to which your child is entitled.
2. The school district cannot require you to pay anything towards the cost of your child's health-related and/or special education services. This means that the school district cannot require you to pay a co-pay or deductible so that it can charge MassHealth for services provided. The school district can agree to pay the co-pay or deductible if any such cost is expected.
3. If you give the school district permission to share information with and request reimbursement from MassHealth:
  - a. This will not affect your child's available lifetime coverage or other MassHealth benefit; nor will it in any way limit your own family's use of MassHealth benefits outside of school.
  - b. Your permission will not affect your child's special education services or IEP rights in any way, if your child is eligible to receive them.
  - c. Your permission will not lead to any changes in your child's MassHealth rights; and
  - d. Your permission will not lead to any risk of losing eligibility for other Medicaid or MassHealth funded programs.
4. If you give permission, you have the right to change your mind and withdraw your permission at any time.
5. If you withdraw your permission or refuse to allow the school district to share your child's records and information with MassHealth for the purpose of seeking reimbursement for the cost of services, the school district will continue to be responsible for providing your child with the services, at no cost to you.

I have read the notice and understand it. Any questions I had were answered. I give permission to the school district to share with MassHealth records and information concerning my child(ren) and their health-related services, as necessary. I understand that this will help our community seek partial reimbursement of MassHealth covered services.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Child's Name:	Date of Birth:	SASID # (for district to add):
Child's Name:	Date of Birth:	SASID # (for district to add):
Child's Name:	Date of Birth:	SASID # (for district to add):

Add more children

# MASSACHUSETTS SCHOOL HEALTH RECORD

## Health Care Provider's Examination

Name \_\_\_\_\_  Male  Female Date of Birth: \_\_\_\_\_

Medical History \_\_\_\_\_

### Pertinent Family History

### Current Health Issues

- |                          |                          |   |  |             |  |
|--------------------------|--------------------------|---|--|-------------|--|
| Y                        | N                        |   |  |             |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Allergies: Please list Medications _____  | Food _____   | Other _____ |  |
|                          |                          | History of Anaphylaxis to _____   | Epi-Pen®: <input type="checkbox"/> Yes <input type="checkbox"/> No |             |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Asthma: Asthma Action Plan <input type="checkbox"/> Yes <input type="checkbox"/> No (Please attach) |  |             |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Diabetes: <input type="checkbox"/> Type I <input type="checkbox"/> Type II                          |  |             |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Seizure disorder: _____   |  |             |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Other: (Please specify) _____   |  |             |  |

Current Medications (if relevant to the student's health and safety) Please circle those administered in school; a separate medication order form is needed for each medication administered in school.

### Physical Examination

Hgt: \_\_\_\_\_ (\_\_\_\_%) Wgt: \_\_\_\_\_ (\_\_\_\_%) BMI: \_\_\_\_\_ (\_\_\_\_%) BP: \_\_\_\_\_  
(Check = Normal / If abnormal, please describe.)

<input type="checkbox"/> General _____	<input type="checkbox"/> Lungs _____	<input type="checkbox"/> Extremities _____
<input type="checkbox"/> Skin _____	<input type="checkbox"/> Heart _____	<input type="checkbox"/> Neurologic _____
<input type="checkbox"/> HEENT _____	<input type="checkbox"/> Abdomen _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Dental/Oral _____	<input type="checkbox"/> Genitalia _____	

### Screening:

	(Pass) (Fail)		(Pass) (Fail)		(Pass) (Fail)
Vision: Right Eye	<input type="checkbox"/> <input type="checkbox"/>	Hearing: Right Ear	<input type="checkbox"/> <input type="checkbox"/>	Postural Screening:	<input type="checkbox"/> <input type="checkbox"/>
Left Eye	<input type="checkbox"/> <input type="checkbox"/>	Left Ear	<input type="checkbox"/> <input type="checkbox"/>	(Scoliosis/Kyphosis/Lordosis)	
Stereopsis	<input type="checkbox"/> <input type="checkbox"/>				

Laboratory Results:  Lead \_\_\_\_\_ Date \_\_\_\_\_  Other \_\_\_\_\_

The entire examination was normal:

Targeted TB Skin Testing:  Med-to-High risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors):  
Date of PPD: \_\_\_\_\_; Results: \_\_\_\_\_ mm

Referred for evaluation to: \_\_\_\_\_  Low risk (no PPD done)

This student has the following problems that may impact his/her educational experience:

- |   |                                   |  |   |
|---|-----------------------------------|--|---|
| <input type="checkbox"/> Vision           | <input type="checkbox"/> Hearing  | <input type="checkbox"/> Speech/Language | <input type="checkbox"/> Fine/Gross Motor Deficit |
| <input type="checkbox"/> Emotional/Social | <input type="checkbox"/> Behavior | <input type="checkbox"/> Other           |   |

### Comments/Recommendations:

Y  N This student may participate fully in the school program, including physical education and competitive sports. If no, please list restrictions: \_\_\_\_\_

Y  N Immunizations are complete: If no, give reason: Please attach Massachusetts Immunization Information System Certificate or other complete immunization record. **See Other Side**

Signature of Examiner Circle: MD, DO, NP, PA Date \_\_\_\_\_

Please print name of Examiner. \_\_\_\_\_

Group Practice \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please attach additional information as needed for the health and safety of the student.

MDPH 12/4/04



Massachusetts Department of Public Health  
**CERTIFICATE OF IMMUNIZATION**

Name: \_\_\_\_\_

Date of Birth:     /     /

Sex:    female    male

If combination vaccine is administered, please indicate vaccine type (e.g., DTaP-Hib, etc.)

Vaccine		Date/Vaccine Type	Vaccine		Date/Vaccine Type
Hepatitis B (e.g., HepB, HepB-Hib, DTaP-HepB-IPV)	1		<i>Haemophilus influenzae</i> type b (e.g., Hib, HepB-Hib, DTaP-Hib)	1	
	2			2	
	3			3	
		4			
Diphtheria, Tetanus, Pertussis (e.g., DTaP, DT, DTaP-Hib, DTaP-HepB-IPV.)  Td Tdap	1		Measles, Mumps, Rubella (MMR)	1	
	2			2	
	3		Varicella (Var)	1	
	4			2	
	5		Hepatitis A (HepA)	1	
	6			2	
	7				
Polio (e.g., IPV, DTaP-HepB-IPV)	1		Pneumococcal Polysaccharide (PPV23)	1	
	2			2	
	3		Influenza Inactivated (intramuscular) or Live (Intranasal)	1	
	4			2	
Pneumococcal Conjugate (PCV7)	1		Other:	3	
	2				
	3				
	4				

Serologic Proof of Immunity		Check One	
Test (if done)	Date of Test	Positive	Negative
Measles	/ /		
Mumps	/ /		
Rubella	/ /		
Varicella*	/ /		
Hepatitis B	/ /		

\* Must also check Chickenpox History box.

Chickenpox History	
<input type="checkbox"/>	Check the box if this person has a physician-certified reliable history of chickenpox.
Reliable history may be based on:	
• physician interpretation of parent/guardian description of chickenpox	
• physical diagnosis of chickenpox, or	
• serologic proof of immunity	

I certify that this immunization information was transferred from the above-named individual's medical records.

Doctor or nurse's name (please print) \_\_\_\_\_

Date:     /     /

Signature: \_\_\_\_\_

Facility name: \_\_\_\_\_